

**Library bill of rights. Adopted by Council of American library association at Atlantic City on June 18, 1948.**

*Adopted by Council of American Library Association at Atlantic City on June 13, 1948*

Library BILL OF RIGHTS<sup>\*</sup>

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\* By official action of Council on 3 February 1951, the Library Bill of Rights shall be interpreted as applying to all materials and media of communications used or collected by libraries.

The Council of the American Library Association reaffirms its belief in the following basic policies which should govern the services of all libraries:

1 AS A RESPONSIBILITY of library service, books and other reading matter selected should be chosen for values of interest, information and enlightenment of all the people of the community. In no case should any book be excluded because of the race or nationality, or the political or religious views of the writer.

2 THERE SHOULD BE the fullest practicable provision of material presenting all points of view concerning the problems and issues of our times, international, national, and local; and books or other reading matter of sound factual authority should not be proscribed or removed from library shelves because of partisan or doctrinal disapproval.

3 CENSORSHIP OF BOOKS, urged or practiced by volunteer arbiters of morals or political opinion or by organizations that would establish a coercive concept of Americanism, must be challenged by libraries in maintenance of their responsibility to provide public information and enlightenment through the printed word.

4 LIBRARIES SHOULD ENLIST the cooperation of allied groups in the fields of science, of education, and of book publishing in resisting all abridgment of the free access to ideas and full freedom of expression that are the tradition and heritage of Americans.

5 AS AN INSTITUTION of education for democratic living, the library should welcome the use of its meeting rooms for socially useful and cultural activities and discussion of current public questions. Such meeting places should be available on equal terms to all groups in the community regardless of the beliefs and affiliations of their members.